AFRICAN AMERICAN STUDIES (AFAM)

* AFAM 013b / ENGL 005b, Counterarchives: Black Historical Fictions  Elleza Kelley
While historical records have long been the source from which we draw our picture of the past, it is with literature and art that we attempt to speculatively work out that which falls between the cracks of conventional archival documentation, that which cannot be contained by historical record – emotion, gesture, the sensory, the sonic, the inner life, the afterlife, the neglected and erased. This course examines how contemporary black writers have imagined and attempted to represent black life from the late 17th to the early 20th centuries, asking what fiction can tell us about history. Reading these works as alternative archives, or “counterarchives,” which index the excess and fugitive material of black histories in the Americas, we probe the uses, limits, and revelations of historical fictions, from the experimental and realist novel, to works of poetry and drama. Drawing on the work of various interdisciplinary scholars, we use these historical fictions to explore and enter into urgent and ongoing conversations around black life & death, African-American history & memory, black aesthetics, and the problem of “The Archive.” Enrollment limited to first-year students. Preregistration required; see under First-Year Seminar Program.  HU

* AFAM 016b / AFST 015b / ENGL 015b, South African Writing after Apartheid  Stephanie Newell
An introduction to creative writing published in South Africa from the end of Apartheid in 1994 to the present. Close readings of contemporary fiction with additional material drawn from popular culture, including films, magazines, and music. Enrollment limited to first-year students. Preregistration required; see under First-Year Seminar Program.  WR, HU

* AFAM 017a / ENGL 006a, Black Nature: African American Nature Writing  Jonathan Howard
What stories do we tell about nature? How are the stories we are able to tell about nature informed by race? And how do these stories shape our understanding of what it means to be human? In contrast to a largely white tradition of nature writing that assumes a superior position outside of Nature, this course undertakes a broad survey of African American nature writing. Over the course of the semester, we read broadly across several genres of African American literature, including: slave narrative, fiction, poetry, drama and memoir. In this way, we center the unique environmental perspectives of those, who, once considered no more than livestock, were the nature over which their white masters ruled. Indeed, as those who were drowned in the ocean during the trans-Atlantic slave trade, forced to cultivate the soil on slave plantations, and hung from trees across the Jim Crow South, black Americans are bound up and entangled in nature in incredibly complex and precarious ways. Perhaps for this very reason, however, we may ultimately come to find in these black nature stories the resources for reclaiming a proper relationship to the Earth, and for imagining a sustainable human life in nature, rather than apart from it. Enrollment limited to first-year students. Preregistration required; see under First-Year Seminar Program.  HU

AFAM 115b / WGSS 125b, “We Interrupt this Program: The Multidimensional Histories of Queer and Trans Politics”  Roderick Ferguson
In 1991, the arts organizations Visual AIDS and The Kitchen collaborated with video artist and filmmaker Charles Atlas to produce the live television broadcast "We Interrupt this Program." Part educational presentation, part performance piece, the show was aired in millions of homes across the nation. The program, in The Kitchen's words, "sought to feature voices that had often been marginalized within many discussions of AIDS, in particular people of color and women." This course builds upon and is inspired by this aspect of Atlas's visionary presentation, an aspect that used the show to produce a critically multicultural platform that could activate cultural histories and critical traditions from various communities. In effect, the course uses this aspect as a metonym for the racial, gender, sexual, and class heterogeneity of queer art and organizing. It conducts its investigation by looking at a variety of primary materials that illustrate the heterogeneous makeup of queer and trans politics. The course also draws on more recent texts and visual works that arose from the earlier contexts that the primary texts helped to illuminate and shape.  HU, RP

AFAM 118a / ER&M 249a / PSYC 336a / SOCY 153a, Is That Racist?: Theory and Methods for Diagnosing and Demonstrating Racism  Staff
How do we know when something is racist? And how do we prove it to those who are skeptical? This course is designed to allow students to go beyond armchair pontificating about racism by exploring a broad range of ways social theorists have defined the term and methods they have used to demonstrate it. Together, we have the opportunity to read, critique, and synthesize scholarship from across disciplines, with the goal of refining our own definition of the term. To accomplish this, we examine the stakes of calling something racist, who benefits and who suffers from a given definition, and how racism functions across contexts (mostly) within the United States. We also learn about popular methods for demonstrating that an idea, feeling, behavior, person, or institution is racist and evaluate how evidence about racism (or lack thereof) can obscure a diagnosis of racism — or lead to an erroneous one. Throughout the course, we take opportunities to translate the theoretical and methodological lessons we learn to the world we live in today, from popular culture to dinner table conversations. While there are no statistical prerequisites, students will be asked to think about the logic of statistical analysis and should be comfortable reasoning about numbers.  HU, SO 0 Course cr

AFAM 146b / ECON 171b / EDST 271b, Urban Inequalities and Educational Inequality  Gerald Jaynes
Analysis of contemporary policy problems related to academic under performance in lower income urban schools and the concomitant achievement gaps among various racial and ethnic groups in United States K-12 education. Historical review of opportunity inequalities and policy solutions proposed to ameliorate differences in achievement and job readiness. Students benefit from practical experience and interdisciplinary methods, including a lab component with time spent in a New Haven high school. Prerequisites: Any course offered
by Education Studies, or one course in history or any social science, either: Anthropology, Economics, Political Science, Psychology, Sociology. EDST 110 is preferred, although not required.  SO

AFAM 148a / HSAR 260a, A Sense of Place: Sculpture, Public Art, Monuments in and throughout Connecticut  Andrianna Campbell
This course is an introduction to an exploration of localities. There will be a particular focus on Connecticut's regional art projects, public sculpture commissions, and installations. Classes are thematically clustered and temporally range from post-1969 period until the present. In conjunction with traditional sculpture, the course examines recent art installations such as those by contemporary artist Tom Burr, whose work addresses the intersection of Black Power, queer aesthetics, and the post-2000s mercantile economization of space. The aim is for students to develop a sense of the variegated and sometimes forgotten richness of the Connecticut art landscape. The end result is in an essay, which allows students to consider their residence and interaction with local art as foundational rather than separate from the canon of art history. Nevertheless, course readings consider global themes of race, culture, gender, sculpture, public art, and monuments as foundationaly networked to those sited in Connecticut's regional examples.  HU

AFAM 162b / AMST 162b / HIST 17b, African American History from Emancipation to the Present  Elizabeth Hinton
An examination of the African American experience since 1861. Meanings of freedom and citizenship are distilled through appraisal of race and class formations, the processes and effects of cultural consumption, and the grand narrative of the civil rights movement.  WR, HU

AFAM 164b / PLSC 263b / URBN 304b, The Politics of "The Wire": HBO's Portrayal of the American City  Allison Harris
This class uses HBO's groundbreaking series "The Wire" to investigate cities, their problems, and their politics. We watch all five seasons of the show as social scientists and use it to learn about important social scientific concepts and theories, and apply those theories to such phenomena as the politics of crime, policing, and local elections. Each week, the assigned readings—articles and book excerpts from political science as well as other social sciences—highlight the social scientific concepts displayed in the assigned episodes and provide context for lectures. All of the assignments work together to expose students to social science, how social science is conducted, and how political science can help us better understand the world around us.  SO

AFAM 166b / AMST 29b / ER&M 29b / HIST 166b, The History of Right Now  Matthew Jacobson
Historiographic narrative of United States history over the past century and critical/methodological practices of thinking historically and of identifying ways in which our present has been conditioned by historical legacies, both momentous and subtle. Topics include the New Deal, WWII, the arms race, Reaganomics, and 9/11 in terms of their lasting influence on American conditions in the present.  HU, RP

* AFAM 182b / AMST 286b / ENGL 182b / HUMS 241b, James Baldwin's American Scene  Jacqueline Goldsby
In-depth examination of James Baldwin's canon, tracking his work as an American artist, citizen, and witness to United States society, politics, and culture during the Cold War, the Civil Rights era, and the Black Arts Movement.  HU

AFAM 186a / LAST 214a / PLSC 378a / SOCY 170a, Contesting Injustice  Elizabth Wood
Exploration of why, when, and how people organize collectively to challenge political, social, and economic injustice. Cross-national comparison of the extent, causes, and consequences of inequality. Analysis of mobilizations for social justice in both U.S. and international settings. Intended primarily for freshmen and sophomores.  SO

AFAM 192a / AFST 238a / AMST 238a / ER&M 238a, Third World Studies  Gary Okihiro
Introduction to the historical and contemporary theories and articulations of Third World studies (comparative ethnic studies) as an academic field and practice. Consideration of subject matters; methodologies and theories; literatures; and practitioners and institutional arrangements.  SO

AFAM 196a / AMST 196a / EVST 196a / SOCY 190a, Race, Class, and Gender in American Cities  Staff
Examination of how racial, gender, and class inequalities have been built, sustained, and challenged in American cities. Focus on the twentieth and twenty-first centuries. Topics include industrialization and deindustrialization, segregation, gendered public/private split, gentrification, transit equity, environmental justice, food access, and the relationships between public space, democracy, and community wellbeing. Includes field projects in New Haven.  SO  o Course cr

* AFAM 206a / ENGL 234a, Literature of the Black South  Sarah Mahurin
Examination of the intersections between African American and Southern literatures, with consideration of the ways in which the Southern African American experience remains a space that simultaneously represents and repels an African American ethos.  HU

* AFAM 210b / AMST 445b / HIST 148b, Politics and Culture of the U.S. Color Line  Matthew Jacobson
The significance of race in U.S. political culture, from the "separate but equal" doctrine of Plessy v. Ferguson to the election of an African American president. Race as a central organizer of American political and social life.  HU, RP

* AFAM 213a / AFST 481a / HIST 238a / HSHM 481a, Medicine and Race in the Slave Trade  Carolyn Roberts
Examination of the interconnected histories of medicine and race in the slave trade. Topics include the medical geography of the slave trade from slave prisons in West Africa to slave ships; slave trade drugs and forced drug consumption; mental and physical illnesses and their treatments; gender and the body; British and West African medicine and medical knowledge in the slave trade; eighteenth-century theories of racial difference and disease; medical violence and medical ethics.  WR, HU

* AFAM 216a / FILM 433a, Family Narratives/Cultural Shifts  Thomas Harris
This course looks at films that are redefining ideas around family and family narratives in relation to larger social movements. We focus on personal films by filmmakers who consider themselves artists, activists, or agents of change but are united in their use of the
nonfiction format to speak truth to power. In different ways, these films use media to build community and build family and ultimately, to build family albums and archives that future generations can use to build their own practices. Just as the family album seeks to unite people across time, space, and difference, the films and texts explored in this course are also journeys that culminate in linkages, helping us understand nuances of identity while illuminating personal relationships to larger cultural, social, and historical movements.  

* AFAM 220b / FILM 434b, Archive Aesthetics and Community Storytelling  
Thomas Harris  
This production course explores strategies of archive aesthetics and community storytelling in film and media. It allows students to create projects that draw from archives—including news sources, personal narratives, and found archives—to produce collaborative community storytelling. Conducted as a production workshop, the course explores the use of archives in constructing real and fictive narratives across a variety of disciplines, such as—participants create and develop autobiographies, biographies, or fiction-based projects, tailored to their own work in film/new media around Natalie Goldberg’s concept that “our lives are at once ordinary and mythical.”  

* AFAM 227a / AMST 227a / ER&M 349a / HIST 137Ja, From the Voting Rights Act to #blacklivesmatter  
Ferentz Lafargue  
This course explores the period beginning from 1964 through the emergence of the #blacklivesmatter movement in 2013. Key concepts covered in this course include the Black Panther Party and rise of the Black Power movement; political campaigns of Shirley Chisholm, Jesse Jackson, and Barack Obama. The seminar concludes with an examination of the #blacklivesmatter movement and broader efforts addressing mass incarceration, poverty, and opportunity gaps in education.  

* AFAM 239a / AMST 461a / EDST 209a / ER&M 292a, Identity, Diversity, and Policy in U.S. Education  
Craig Canfield  
Introduction to critical theory (feminism, queer theory, critical race theory, disability studies, trans studies, indigenous studies) as a fundamental tool for understanding and critiquing identity, diversity, and policy in U.S. education. Exploration of identity politics and theory, as they figure in education policy. Methods for applying theory and interventions to interrogate issues in education. Application of theory and interventions to policy creation and reform.  

* AFAM 246a / FILM 246a / THST 249a, Introduction to African American Cinema  
Nicholas Forster  
This course examines the history of African American cinema from the turn of the twentieth century through the present. In recent years, there has been a growing sense that, after decades of unequal hiring practices, black filmmakers have carved a space for artistic creation within Hollywood. This feeling was embodied when Ryan Coogler’s Black Panther became the highest grossing film of the 2018, seemingly heralding a new age of black-authored and black-focused cinema. This course examines the long history of black cinema that led to the financial and critical success of filmmakers like Coogler, Ava DuVernay, and Jordan Peele. In this course, we survey the expansive work of black American cinema and ask: is there such a category as black film/cinema? If so, is that category based on the director, the actor, the subject matter or ideology of the film? What political, aesthetic, social, and personal value does the category of black film/cinema offer? Some of the filmmakers include Barry Jenkins, Kathleen Collins, Spike Lee, Julie Dash, Oscar Micheaux, Ava DuVernay, and Charles Burnett.  

* AFAM 247a / HUMS 216a / PLSC 282a, Democracy and Race in America: Thinking with Tocqueville and Du Bois  
Giulia Oskian and Vatsal Naresh  
Racial and economic inequalities have remained unsolved problems in American democracy since independence. For this reason, both historian Eric Foner and poet Amanda Gorman recently claimed that American democracy is still unfinished. To what extent and in what ways could pre-civil war America be considered democratic? What challenges did the democratic project face in the aftermath of the civil war and slave emancipation? How do these challenges still influence the American political life? This seminar addresses these questions with the two classical texts that are rarely read together: Alexis de Tocqueville’s Democracy in America and W. E. B. Du Bois’s Black Reconstruction in America.  

* AFAM 253a / MUSI 381a, Jazz in Transition, 1960–2000  
Michael Veal  
A survey of musicians, stylistic currents, and critical issues relevant to the evolution of jazz between 1960 and 2000. Topics include Third Stream, free jazz, jazz-rock fusion, the influence of world music, neo-classicism, jazz and hip-hop, and others.  

* AFAM 259a / AMST 309a / EDST 255a, Education and Empire  
Talya Zemach-Bersin  
This course offers an introduction to the transnational history of education in relation to the historical development of the U.S. empire both at home and abroad. By bringing together topics often approached separately—immigration, education, race, colonialism, and the history of U.S. empire—we interrogate the ways that education has been mobilized to deploy power: controlling knowledge, categorizing and policing differences, administering unequal paths to citizenship/belonging, forcing assimilation, promoting socio-economic divides, and asserting discipline and control. EDST 110 recommended.  

* AFAM 305b / ENGL 258b, African American Autobiography  
Sarah Mahurin  
Examination of African American autobiography, from slave narratives to contemporary memoirs, and how the genre approaches the project (and problem) of knowing, through reading, the relationships of fellow humans. Chronological consideration of a range of narratives and their representations of race, of space, of migration, of violence, of self, and of other, as well as the historical circumstances that inform these representations. Prerequisite: one college-level literature course.  

* AFAM 315b / THST 315b, Embodying Story  
Staff  
The intersection of storytelling and movement as seen through historical case studies, cross-disciplinary inquiry, and studio practice. Drawing on eclectic source materials from different artistic disciplines, ranging from the repertory of Alvin Ailey to journalism, architectural studies, cartoon animation, and creative processes, students develop the critical, creative, and technical skills through which to tell their own stories in movement. No prior dance experience necessary.
of racial slavery through to its manifold afterlives. Reading widely across a black literary and intellectual tradition spanning multiple centuries, we seek to understand the black experience, not as an isolated historical moment, but as a sustained and ongoing conversation. "How does it feel to be a problem?" This question is in many ways the organizing query of black studies and the devoted preoccupation of this course.

* AFAM 326a / AMST 312a / ER&M 310a / WGSS 298a, Postcolonial Cities of the West  Fadila Habchi
Examination of various texts and films pertaining to the representation of postcolonial cities in the global north and a range of social, political, and cultural issues that concern those who inhabit these spaces.  HU

* AFAM 329a / SOCY 342a, Managing Blackness in a "White Space"  Elijah Anderson
White space is a perceptual category that assumes a particular space to be predominantly white, one where black people are typically unexpected, marginalized when present, and made to feel unwelcome—a space that blacks perceive to be informally "off-limits" to people like them and where on occasion they encounter racialized disrespect and other forms of resistance. This course explores the challenge black people face when managing their lives in this white space.

* AFAM 331a / FILM 329a / THST 332a, Black Film and Theatre  Nicholas Forster
This course examines the numerous connections, networks, and associations between black film and black theatre across the latter half of the twentieth century. While there has been a resurgence of interest in black theatre on and off Broadway in recent years, we look at critical works created by black writers who created spaces, slid into the cracks, and opened wide the chasms of possibility between cinema and drama. We ask: how have black artists used these two mediums to articulate a political consciousness? How have black writers built, ruptured, and amended the demands required by cultural institutions like Broadway and Hollywood? We investigate the tensions between ideas of the universal and the specific, all the while attending to the complex and complicated possibilities across two different mediums: cinema and the stage. The question of authorship in the move from stage to screen will be omnipresent as we ask what kinds of performances are possible and what new worlds can be created in those transitions?

* AFAM 342a / ENGL 239a / THST 239a, African American Drama through 1959  Shane Vogel
This course surveys the formal development and major themes of African American drama from the antebellum period through 1959. We examine how playwrights and performers reimagined the various meanings of Blackness in the U.S. public sphere, as well as individual and collective acts of self-fashioning on and off the stage. Special attention is given to aesthetic experimentation and its relationship to political theater; transformations of genre and form; Black dramatic theory; historical drama; diasporic connections and disconnections; the relationship between music, dance, spectacle, and drama; anti-lynching drama and folk drama; representations of class, gender, and sexuality; inter- and intra-racial conflict; Black radical theatre in the New Deal; and institutional histories of key Black theatre companies.

The course explores Baldwin's œuvre since 1964 until his death in 1987. As critics have noted, there has been a renaissance regarding the work of James Baldwin since 1999, with scholarly publications devoted to his work, public tributes, films, and publications of previously uncollected or out of print works. Critics have hailed Baldwin's earlier works—Go Tell It on the Mountain, Giovanni's Room, Notes of a Native Son—as his greatest literary accomplishments. After Baldwin's most celebrated work—The Fire Next Time—Baldwin appeared on the cover of Time magazine in 1963, under the heading "Birmingham and Beyond: The Negro's Push for Equality." In this moment, Baldwin became a celebrated public figure in the U.S. and beyond. Our class investigates the period after this height of celebrity, when critics lambasted him for being too political, too angry, too bitter, and losing narrative control and rigor. This two-decade span is significant because Baldwin was witness to the deaths and incarceration of Civil Rights leaders (whom he mourned as friends), the increased surveillance and incarceration of black activists, the Vietnam war, the emergence of Black Power, feminist movements, and gay and queer liberations. During this time, Baldwin lived primarily in Turkey and France, and continued to travel globally. Baldwin's essays, novels, speeches, and poetry wrestled with how to formally capture and witness the violences of imperialism, homophobia, and racism. Since his death, Baldwin's work has continued to influence and inform theoretical insights in American studies, literary studies, Black studies, and queer studies. Our class engages with Baldwin's formal practices, political contexts, and critical interpretations across these fields. Preference given to students with a background in African American Studies, WGGS, ERM, and American Studies. Previous readings of James Baldwin's works recommended but not required.

* AFAM 352a / AMST 438a / ER&M 291a / LITR 295a / WGSS 343a, Caribbean Diasporic Literature  Fadila Habchi
An examination of contemporary literature written by Caribbean writers who have migrated to, or who journey between, different countries around the Atlantic rim. Focus on literature written in English in the twentieth and twenty-first centuries, both fiction and nonfiction. Writers include Caryl Phillips, Nalo Hopkinson, and Jamaica Kincaid.

* AFAM 354a / ENGL 351a / HUMS 370a, Fictions of the Harlem Vogue: Novels, Short Stories, and Novellas of the “Harlem Renaissance”  Ernest Mitchell
In this seminar, we examine the major novels, short stories, and novellas of the Harlem Vogue (1923-1934), the first decade of the Negro Renaissance. Key texts by Jessie Fauset, Nella Larsen, Jean Toomer, and Eric Walrond are central, along with lesser-known works by Zora Neale Hurston and Langston Hughes. We consider critical debates about these texts and their standard designation as part of the “Harlem Renaissance.” Careful close reading is emphasized throughout; students are guided through a process of archival research and sustained formal analysis to produce a polished critical essay.

* AFAM 364b / ENGL 277b, Blackness and the Problem  Jonathan Howard
In The Souls of Black Folk (1903), W.E.B. Du Bois famously theorizes blackness as a serial confrontation with a fundamental question: “How does it feel to be a problem?” This question is in many ways the organizing query of black studies and the devoted preoccupation of this class. Over the course of the semester, we undertake a sustained interrogation of the “problem” of being black, from the advent of racial slavery through to its manifold afterlives. Reading widely across a black literary and intellectual tradition spanning multiple centuries and continents, we reflect on and engage with the legacies and enduring vitality of the question of blackness.
centuries, genres, and disciplines, we explore how black writers not only bear witness to the evolution of the problem of being black over time, but also imagine its redress. Furthermore, we explore how blackness has been conceived as a problem not merely in the conventional sense of an unwelcome condition to be solved or overcome, but also a full and ethical way of dwelling in the world. HU

* AFAM 384a / HIST 414a, Slavery, Race, and Yale Crystal Feimster and Edward Rugemer
History of the relationship between Yale University and the institution of racial slavery in the United States, beginning with the founding of the University in 1701, through the era of the American Civil War, up to the end of the 19th century. The course also considers the historical relationship between the University and the Black community of New Haven, including the living memory of enslavement. WR, HU

* AFAM 401a / AMST 411a / ER&M 385a / FILM 453a, Introduction to Documentary Studies Matthew Jacobson
An introduction to documentary film, photography, and radio for students interested in doing documentary work, as well as for those who simply wish to study the history of the documentary as a cultural form. HU RP

* AFAM 402a / RLST 435a, Black Religions in Slavery and Freedom Nicole Turner
This course explores how enslaved and free black people created and sustained religious communities in the United States during the eras of slavery and freedom. It explores the resonances of African traditions, the role of conjure, Islam and Christianity in sustaining Black people through slavery and the transformations that developed after emancipation. The course challenges the paradigm of black religion as always pointing toward freedom while exploring how the transition in status from enslaved to free was reflected in and influenced by black religious practices and communities. This course explores the religious communities of the “slave quarters,” underground railroad, independent black churches on the political landscape of freedom through the end of the 19th century. This course aims to provide participants with a deeper exploration of the developments within the period from the 19th century through 1915 and the advent of Jim Crow and U.S. imperialism.

* AFAM 410b, Interdisciplinary Approaches to African American Studies Crystal Feimster
An interdisciplinary, thematic approach to the study of race, nation, and ethnicity in the African diaspora. Topics include class, gender, color, and sexuality; the dynamics of reform, Pan-Africanism, neocolonialism, and contemporary black nationalism. Use of a broad range of methodologies. WR, HU, SO

* AFAM 412a / AMST 408a / ER&M 408a / THST 490a, Race and Comedy Albert Laguna
Introduction to theories of the ludic and to critical race theory. Ways in which comic modes have been utilized by racialized subjects to represent and issue critiques of the dominant culture. Analysis of stand-up comedy, film, television, and novels. HU

* AFAM 416b / ENGL 352b / THST 352b, Theatre, Performance, and American Modernity, 1830-1950 Shane Vogel
This senior seminar explores how theater and performance shaped and responded to transformations in American culture between 1830 and 1950. We track the emergence of modern drama from the nineteenth century into the twentieth century to better understand the formal and historical transformations of the US stage and dramatic literature. We read plays by T. D. Rice, Anna Cora Mowatt, William Wells Brown, James Nelson Barker, George Aiken, Angelina Weld Grimké, Sophie Treadwell, Eugene O’Neill, Georgia Douglas Johnson, Susan Glaspell, Lynn Riggs, and Tennessee Williams, as well as additional primary and secondary materials about American performance culture. WR, HU

* AFAM 418a / GMAN 408a, Marx & Abolition Today Cecilia Sebastian
W.E.B. du Bois, C.L.R. James, Franz Fanon, Angela Davis, and Ruth Wilson Gilmore are just a few of the radical thinkers for whom Karl Marx’s writings on history, capitalism, and revolution have provided both vehicle and object of critique in their efforts to end systems of racial oppression, including slavery, colonialism, imperialism, incarceration, and policing. This course explores the reception of Marx by abolitionist thinkers in combination with Marx’s own writings on anti-slavery and anti-colonial struggles. We ask: How have abolitionist movements historically informed, expanded, and challenged Marxian theory and its tactical playbook? How, in turn, have anticommunist, racist, and security-statist ideologies been mobilized to undermine and defeat transformative social movements? Finally, how do contemporary struggles against racial domination within capitalist societies inform our grasp of these archives? While this course focuses on movement-based thinkers, including those mentioned above, we also read critical interventions in the Marxist intellectual tradition by Theodor Adorno, Cedric Robinson, Barbara and Karen Fields, and others. HU

* AFAM 422b / HIST 132Jb, Plantation Societies in the Greater British Caribbean 1627-1761 Erin Trahey
This upper level writing and reading intensive seminar considers the development of ‘slave societies’ in the Greater British Caribbean region from 1627 to 1761. In this course, we explore the development and evolution of the plantation economies and societies of Barbados, Jamaica, and South Carolina, and the shift to a racialized form of slavery in America, first codified in the Barbados Slave Code of 1661. Drawing on a wide range of sources, we explore themes including: the Atlantic slave trade, the consolidation of African slavery in the Americas, divisions of labor on sugar and rice plantations, internal marketing economies, spiritual practices of the enslaved and slave resistance and revolt. WR, HU

* AFAM 445b, Freedom(s) and Unfreedom(s): Slavery and Emancipation in the Atlantic World Alycia Hall
This seminar explores slavery and emancipation over the eighteenth and nineteenth century. The system of racialized slavery prioritized white control. Sometimes this system allowed for the granting of privileges—to selected individuals—without jeopardizing white men’s and women’s control of Black people’s labor through violent force. This seminar recognizes the purpose of racial slavery but seeks to examine how African and Afro-descended people carved out spaces, times, and kinds of freedom before emancipation. Further, it seeks to understand the limitation of Black peoples’ visions of freedom when slavery was ended either by decree or force. This seminar disrupts a linear understanding of slavery and emancipation, that one day black people were enslaved and the next day they were not. We
interrogate the meaning of freedom(s) and un-freedom(s) both before and after slavery was ended throughout the Americas. We read about Maroons, free people of color, enslaved people that worked in urban spaces and/or on plantations, and Black soldiers in order to better appreciate the ways in which these historical actors carved out spaces of freedom(s) during a time of almost universal unfreedom.

WR, HU

* AFAM 449b / AFST 449b / ENGL 378b, Challenges to Realism in Contemporary African Fiction  Stephanie Newell
Introduction to experimental African novels that challenge realist and documentary modes of representation. Topics include mythology, gender subversion, politics, the city, migration, and the self. Ways of reading African and postcolonial literature through the lenses of identity, history, and nation. Formerly ENGL 449.  WR, HU

* AFAM 452b / HIST 145jb, History, Memory, Protest, Power  Anna Duensing
This seminar explores the idea of history itself as a site of protest and the efforts of Black, indigenous, and immigrant activists mobilized in “battles for the past” in the U.S. context. “History is the fruit of power,” wrote the Haitian scholar Michel-Rolph Trouillot, “but power itself is never so transparent that its analysis becomes superfluous.” Together we conduct such analysis, engaging with major debates in U.S. public history and memory wars. We study groups and individuals who challenged the power and operation of certain historical narratives over others and confront the force of history within their lives. Our case studies include: sites of slavery and plantation tourism; national parks and the dispossession of Native peoples; movements to recover and reframe race riots and other instances of white mob violence; Lost Cause nostalgia and the push to remove Confederate monuments; "heritage" romance and the whitewashing of national immigration history; Holocaust memory and arguments over historical comparison and analogy. Ultimately, this seminar highlights the power of everyday people in addressing the long-term impact of anti-Black and racial–colonial violence in the United States and grassroots efforts to expose history’s role in upholding (or toppling) the white supremacist status quo.  HU

* AFAM 453a / ER&M 337a / WGS 455a, Theorizing Black Women's Cultural Production from 1845 to the Present  Jocelyn Proietti
This seminar surveys black women's cultural production during, and in light of, the second half of the 20th century. Drawing from a range of methodologies and approaches, including (but not limited to): literary, cultural, and art history, performance studies, queer theory, affect theory, and Marxist analysis, this seminar asks: how do we treat black women's cultural production both historically and at our current conjuncture? Moving chronologically from performance in the 1940s, to black women's poetries during the Black Arts Movement, and onto the proliferation of black women novelists in the 1970s/80s, students gain a broad overview of black women's cultural production and its ties to, what we now consider, black feminism.  HU

* AFAM 455b / EDST 340b / ER&M 438b, Anti-Racist Curriculum and Pedagogy  Daniel HoSang
This seminar explores the pedagogical and conceptual tools, resources and frameworks used to teach about race and racism at the primary and secondary levels, across diverse disciplines and subject areas. Moving beyond the more limited paradigms of racial colorblindness and diversity, the seminar introduces curricular strategies for centering race and racism in ways that are accessible to students from a broad range of backgrounds, and that work to advance the overall goals of the curriculum. Prerequisite: ER&M 200 or an equivalent course addressing histories of race, ethnicity, and migration.  SO

* AFAM 456a / AMST 457a / WGSS 386a, American Abolition: From Slavery to Mass Incarceration  Micah Khater
This seminar is an interdisciplinary, historically-grounded examination of Black abolitionism in the United States from the mid-nineteenth century to the twenty-first century. Students engage deeply with readings in Black Feminist Theory, social and cultural history, literature, Disability Studies, and queer theory in order to investigate how abolitionist frameworks changed over time and, sometimes, remained the same. While this course focuses explicitly on Black activists who espoused abolitionism; it is important to remember that abolition did not always figure into the Black Freedom Struggle. As we navigate the expansion and contraction of abolitionism, we also consider why criminal justice reform, rather than abolition, was a central demand of Black political organizing. In order to better understand the complicated history of twenty-first century abolitionism—including its epistemological ties to histories of slavery—we engage with major paradigms in Black history. AFAM 162 is highly encouraged.  HU

* AFAM 471a and AFAM 472b, Independent Study: African American Studies  Aimee Cox
Independent research under the direction of a member of the department on a special topic in African American studies not covered in other courses. Permission of the director of undergraduate studies and of the instructor directing the research is required. A proposal signed by the instructor must be submitted to the director of undergraduate studies by the end of the second week of classes. The instructor meets with the student regularly, typically for an hour a week, and the student writes a final paper or a series of short essays. May be elected for one or two terms.

* AFAM 480a, Senior Colloquium: African American Studies  Aimee Cox
A seminar on issues and approaches in African American studies. The colloquium offers students practical help in refining their senior essay topics and developing research strategies. Students discuss assigned readings and share their research experiences and findings. During the term, students are expected to make substantial progress on their senior essays; they are required to submit a prospectus, an annotated bibliography, and a draft of one-quarter of the essay.

* AFAM 491a or b, The Senior Essay  Aimee Cox
Independent research on the senior essay. The senior essay form must be submitted to the director of undergraduate studies by the end of the second week of classes. The senior essay should be completed according to the following schedule: (1) end of the sixth week of classes: a rough draft of the entire essay; (2) end of the last week of classes (fall term) or three weeks before the end of classes (spring term): two copies of the final version of the essay.