EAST ASIAN STUDIES (EAST)

EAST 119a / HSAR 119a, Introduction to the History of Art: Asian Art and Culture
Staff
This introductory course explores the art of India, China, Japan, and Korea from prehistory to the present. We consider major works and monuments from all four regions. Themes include the representation of nature and the body, the intersection of art with spirituality and politics, and everything from elite to consumer culture. All students welcome, including those who have no previous experience with either art history or the study of Asian art. This class makes frequent visits to Yale University Art Gallery.  

HU  o Course cr

EAST 220a / HIST 321a, China from Present to Past
Staff
Underlying causes of current issues facing China traced back to their origins in the premodern period. Topics include economic development, corruption, environmental crises, gender, and Pacific island disputes. Selected primary-source readings in English, images, videos, and Web resources.  
WR, HU  o Course cr

EAST 237b / HSAR 237b, Arts of China
Quincy Ngan
Arts of China is a window to the nation’s history, culture, society, and aesthetics. This course introduces the visual arts of China from the prehistoric period to the twentieth century. We look at the archaeological findings (including pottery, jade, and bronze vessels) as well as ancestor worship and belief in posthumous souls and immortal mountains. We look at the art and architecture inspired by Buddhism, Taoism, and Confucianism. We investigate the place of Chinese painting and calligraphy in court and elite cultures and explore how these arts intertwine with politics, printing culture, and popular culture. Lastly, we investigate the decorative arts, like ceramics, textiles, and furniture, as well as the art and architecture that reflect foreign tastes.

EAST 240a / CHNS 200a / EALL 200a / HUMS 270a, The Chinese Tradition
Staff
An introduction to the literature, culture, and thought of premodern China, from the beginnings of the written record to the turn of the twentieth century. Close study of textual and visual primary sources, with attention to their historical and cultural backdrops. Students enrolled in CHNS 200 join a weekly Mandarin-language discussion section. No knowledge of Chinese required for students enrolled in EALL 200. Students enrolled in CHNS 200 must have L5 proficiency in Mandarin or permission of the course instructor.  
HU  o Course cr

* EAST 251b / EALL 252b / FILM 446b / LITR 384b, Japanese Cinema before 1960
Aaron Gerow
The history of Japanese cinema to 1960, including the social, cultural, and industrial backgrounds to its development. Periods covered include the silent era, the coming of sound and the wartime period, the occupation era, the golden age of the 1950s, and the new modernism of the late 1950s. No knowledge of Japanese required. Formerly JAPN 270.  
HU

* EAST 260a / EALL 280a / FILM 307a, East Asian Martial Arts Film
Staff
The martial arts film has not only been a central genre for many East Asian cinemas, it has been the cinematic form that has most defined those cinemas for others. Domestically, martial arts films have served to promote the nation, while on the
international arena, they have been one of the primary conduits of transnational cinematic interaction, as kung-fu or samurai films have influenced films inside and outside East Asia, from *The Matrix* to *Kill Bill*. Martial arts cinema has become a crucial means for thinking through such issues as nation, ethnicity, history, East vs. West, the body, gender, sexuality, stardom, industry, spirituality, philosophy, and mediality, from modernity to postmodernity. It is thus not surprising that martial arts films have also attracted some of the world’s best filmmakers, ranging from Kurosawa Akira to Wong Kar Wai. This course focuses on films from Japan, China, Hong Kong, Taiwan, and South Korea—as well as on works from other countries influenced by them—covering such martial arts genres such as the samurai film, kung-fu, karate, wuxia, and related historical epics. It provides a historical survey of each nation and genre, while connecting them to other genres, countries, and media.

**EAST 300a / EALL 297a / FILM 342a, Global Korean Cinema**  Tian Li

In recent times, world cinema has witnessed the rise of South Korean cinema as an alternative to Hollywood and includes many distinguished directors such as Park Chan-wook, Lee Chang-dong, Kim Ki-duk, and Bong Joon-ho. This course explores the Korean film history and aesthetics from its colonial days (1910-1945) to the hallyu era (2001-present), and also analyzes several key texts that are critical for understanding this field of study. How is Korean cinema shaped by (re)interpretations of history and society? How do we understand Korean cinema vis-à-vis the public memories of the Korean War, industrialization, social movements, economic development, and globalization? And how do aesthetics and storytelling in Korean cinema contribute to its popularity among local spectators and to its globality in shaping the contours of world cinema? By deeply inquiring into such questions, students learn how to critically view, think about, and write about film. Primary texts include literature and film. All films are screened with English subtitles.

**EAST 301b / HIST 307b, The Making of Japan’s Great Peace, 1550–1850**  Fabian Drixler

Examination of how, after centuries of war in Japan and overseas, the Tokugawa shogunate built a peace that lasted more than 200 years. Japan’s urban revolution, the eradication of Christianity, the Japanese discovery of Europe, and the question of whether Tokugawa Japan is a rare example of a complex and populous society that achieved ecological sustainability.

**EAST 302b / EALL 298b / FILM 345b, Politics of East Asian Screen Culture**  Tian Li

East Asian screen culture, ranging from cinema, television, musical video, to online games, has (re)shaped the global and national/regional imaginings of East Asia. The Post–Cold War intensification of intra-Asian interactions has precipitated the rise of a Pan-Asian regional identity wherein the nation-state is not yet obsolete. What role does screen culture play in the border-crossing interplay among languages, ideologies, aesthetics, and affect? How do we understand the storytelling and politics of East Asian screen cultures in relation to its historical and social context? How does screen culture capture local/global desires in a digital time? Within the contemporary media ecologies, how does screen culture create an audiovisual relation that traverses screen and actuality? How do screen culture continue to push forward the history of transformation of sign system from the written words to visual moving images in the contemporary sensory over-loaded world of screens. This course deals with issues of (trans)nationalism, (un)translatability, locality and globality, (post)modernity,
virtuality and actuality, and politics of gender. Students learn how to think and write about screen cultures of East Asia in particular and of contemporary screen culture in general.  

**EAST 310a / GLBL 309a / PLSC 357a, The Rise of China**  
Staff  
Analysis of Chinese domestic and foreign politics, with a focus on the country’s rise as a major political and economic power. Topics include China’s recent history, government, ruling party, technology, trade, military, diplomacy, and foreign policy.  

**EAST 313a / ANTH 213a, Contemporary Japan and the Ghosts of Modernity**  
Yukiko Koga  
This course introduces students to contemporary Japan, examining how its defeat in the Second World War and loss of empire in 1945 continue to shape Japanese culture and society. Looking especially at the sphere of cultural production, it focuses on the question of what it means to be modern as expressed through the tension between resurgent neonationalism and the aspiration to internationalize. The course charts how the legacy of Japan’s imperial failure plays a significant role in its search for renewal and identity since 1945. How, it asks, does the experience of catastrophic failure— and failure to account for that failure—play into continued aspirations for modernity today? How does Japanese society wrestle with modernity’s two faces: its promise for progress and its history of catastrophic violence? The course follows the trajectory of Japan’s postwar nation-state development after the dissolution of empire, from its resurrection out of the ashes after defeat, to its identity as a US ally and economic superpower during the Cold War, to decades of recession since the 1990s and the search for new relations with its neighbors and new reckonings with its own imperial violence and postwar inactions against the background of rising neonationalism.  

**EAST 326b / HIST 326Jb, Yale and Japan**  
Daniel Botsman  
Exploration of Yale’s rich historical connections to Japan. Focus on use of the University’s museum and library collections to learn about various aspects of the Japanese past, from ancient times to the post-World War II era. Knowledge of Japanese helpful but not required.  

**EAST 335b / RLST 135b, Zen Buddhism**  
Eric Greene  
Survey of the history and teachings of Zen Buddhism in China and Japan. Emphasis on reading and interpretation of primary Zen texts in their historical and religious context, along with investigation of modern interpretations and appropriations of Zen in the West.  

**EAST 340b / EALL 300b, Sinological Methods**  
Pauline Lin  
A research course in Chinese studies, designed for students with background in modern and literary Chinese. Explore and evaluate the wealth of primary sources and research tools available in China and in the West. For native speakers of Chinese, introduction to the secondary literature in English and instruction in writing professionally in English on topics about China. Topics include Chinese bibliographies; bibliophiles’ notes; specialized dictionaries; maps and geographical gazetteers; textual editions, variations and reliability of texts; genealogies and biographical sources; archaeological and visual materials; and major Chinese encyclopedias, compendia, and databases. Prerequisite: CHNS 171 or equivalent. Formerly CHNS 202.
EAST 358b / EALL 256b / GLBL 251b / HUMS 272b / LITR 265b, China in the World
Jing Tsu
Recent headlines about China in the world, deciphered in both modern and historical contexts. Interpretation of new events and diverse texts through transnational connections. Topics include China's international relations and global footprint, Mandarinization, Chinese America, science and technology, science fiction, and entrepreneurship culture. Readings and discussion in English.  HU

* EAST 390b / RLST 102b, Atheism and Buddhism  Hwansoo Kim
A critical examination of atheism and religions (Buddhism), with a focus on intellectual, religious, philosophical, and scientific debates about God, the origin of the universe, morality, evolution, neuroscience, happiness, enlightenment, the afterlife, and karma. Readings selected from philosophical, scientific, and religious writings. Authors include some of the following: Charles Darwin, Bertrand Russell, Christopher Hitchins, Richard Dawkins, Deepak Chopra, Sam Harris, Owen Flanagan, Stephen Batchelor, and the Dalai Lama.  HU

* EAST 391b / EALL 296b / RLST 121b, Religion and Culture in Korea  Hwansoo Kim
Introduction to Shamanism, Buddhism, Confucianism, Daoism, Christianity, and new religions in Korea from ancient times to the present. Examination of religious traditions in close relationships with social, economic, political, and cultural environments in Korean society. Examination of religious tensions, philosophical arguments, and ethical issues that indigenous and foreign religions in Korea have engaged throughout history to maximize their influence in Korean society.  HU

* EAST 398b / AMST 298b / ER&M 288b, Remembering the Korean War  Madeleine Han
The Korean War, though often narrated as a “forgotten war” and a “police action,” marks a crucial period in the US imperial expansion into Asia. This course proceeds from the recognition that the Korean War remains ongoing, and asks how to “remember” the violent and unresolved legacies of the “hot” wars that have constituted the cold war in Asia. How have the Korean War and its legacies shaped the relationship between militarism and empire? How has warfare conditioned the movements and lives of the Korean diaspora? And how might the work of Korean and Asian American activists and cultural workers help us move toward a decolonial genealogy of the transpacific? While we consider problems of mainstream US historiography in narrating the Korean war, this interdisciplinary course takes a cultural studies approach in attending to the racialized and gendered legacies of a war that continues to condition the present. Themes include: overlapping US and Japanese imperialisms; Cold War nationalisms; cultures of militarism and warfare; tourism; race, gender, and labor; Asian American and Asian studies; migration and immigration; and diasporic memory. No knowledge of Korean is required.  HU

* EAST 400b / RLST 366b, Religion and Politics in China, Xinjiang, and Tibet  Staff
This course explores the religious and political interactions among the Chinese, Tibetans, Mongolians, and Muslims living in today’s northwest China from the fourteenth to the twentieth century. Focusing on parallel spatial arrangements and historical narratives of these ethnoculturally diverse peoples, the first part of this course investigates the evolving political systems, religious institutions, and social structures in China, Xinjiang and Tibet. Shifting from the center-periphery perspective
to the bottom-up perspective, the second part examines major issues associated with interethnic relations. We critically read both primary and secondary sources. Key themes include Chinese imperialism and colonialism, Tibetan Buddhist expansion, Mongolian conquest, Islamization and Muslim resettlement, transregional trade, frontier militarization, ethnic violence, and inter-ethnocultural accommodation.

* EAST 408a / PLSC 418a, Japanese Politics and Society  
Charles McClean
This class introduces students to 12 important puzzles about contemporary Japanese politics and society, discusses various ways in which scholars have attempted to solve these puzzles, and suggests pathways for future research. Together, we seek to explain public policy outcomes across a wide range of topics, including gender equality, nuclear energy, territorial disputes, population aging, and immigration. In the process, we learn (1) the important actors in Japanese politics (e.g., voters, politicians, parties, bureaucrats, and firms); (2) the positions that different actors take with respect to various policies, as well as the sources of these policy preferences; and (3) how political institutions block or enhance the representation of these actors’ interests.

* EAST 409a / EALL 263a / LITR 184a, Ecocritical Theory and Japanese Literature  
Christine Marran
In this course students develop familiarity with principle theories and discourses that enable serious consideration of the more-than-human world in literature. Students analyze how theories of the material turn and the nonhuman turn and specific works of Japanese and Japanese-American/Canadian literature are productive and necessary to area studies and literary studies in our age of rising seas. We analyze different concepts of the material and more-than-human world through various schools of thought including new materialism, speculative realism, object-oriented ontology, obligate storytelling, and archipelagic/aquapelagic thinking. We discuss core movements in theory and treat literary forms as their own site of theoretical production. We explore how to incorporate these new materialist and speculative realist perspectives into our own literary analysis and the merits for doing so. Japanese proficiency is not required for this course. Those with Japanese proficiency will be invited to meet at a separate time to engage with Japanese-language texts.

* EAST 414b / PLSC 373, State Building in China and Beyond  
Peng Peng
One of the most critical developments in the world system over the last few decades has been the rise of China. Existing state-building theories emphasize the role of warfare and industrialization in explaining why some states are strong. However, these factors are insufficient to explain the political development of the Chinese state. It would be impossible to understand China’s present without understanding its past. This seminar aims at understanding the origin and development of the Chinese state, and its consequences.

* EAST 417b / ANTH 414b, Hubs, Mobilities, and World Cities  
Helen Siu
Analysis of urban life in historical and contemporary societies. Topics include capitalist and postmodern transformations; class, gender, ethnicity, and migration; and global landscapes of power and citizenship.

* EAST 425b / ER&M 411b / SOCY 425b, Migration in East Asia and Beyond  
Yoonjeong Choi
Over the past few decades, East Asia has become a new destination region for migrants, the phenomenon of which is continuing to cause fierce public and political discussions.
on national identity and immigration and integration policies. This course explores various types, debates, and industries of migration in contemporary East Asia. While we focus largely on Japan and South Korea, we also have an opportunity to discuss migrant experiences in other popular destination and origin countries in Asia including China, Indonesia, the Philippines, Singapore, and Taiwan. Starting with the major theories and concepts in international migration, we examine East Asian migration regimes, connections between migration and high- and low-skilled labor, gender, co-ethnics, and families, as well as state, public, and civil society responses to migration.

**EAST 427a / HSAR 427a, Chinese Skin Problems**  Quincy Ngan

This seminar uses artwork as a means of understanding the various skin problems faced by contemporary Chinese people. Divided into four modules, this seminar first traces how the “ideal skin” as a complex trope of desire, superficiality, and deception has evolved over time through the ghost story, *Painted Skin (Huapi)*, and its countless spin-offs. Second, the course explores how artists have overcome a variety of social distances and barriers through touch; we look at artworks that highlight the healing power and erotic associations of cleansing, massaging, and moisturizing the skin. Third, we explore the relationship between feminism and gender stereotypes through artworks and performances that involve skincare, makeup and plastic surgery. Fourth, the course investigates the dynamics between “Chineseness,” colorism, and racial tensions through the artworks produced by Chinese-American and diasporic artists. Each module is comprised of one meeting focusing on theoretical frameworks and two meetings focusing on individual artists and close analysis of artworks. Readings include Cathy Park Hong’s *Minor Feelings*, Nikki Khanna’s *Whiter*, and Leta Hong Fincher’s *Leftover Women*.

**EAST 449a / HSAR 449a, Nanban Art: Japan’s Artistic Encounter with Early Modern Europe**  Mimi Yiengpruksawan

Exploratory and investigative in nature, this seminar is conceived as a baseline engagement with the intersections of art, religion, science, commerce, war, and diplomacy at Kyoto and Nagasaki in the age of Japanese, Chinese, Portuguese, Spanish, Dutch, and English political and mercantile interaction in the sixteenth and seventeenth centuries. It addresses a set of themes whose point of entry is the entangled character of visual production and reception in Japan at a tipping point in the emergence of global modernity, when what were called the Nanbans—“Southern Barbarians,” i.e. Europeans—began to arrive in Japan. The question of whether or not much-theorized nomenclatures such as *baroque*, *rococo*, *mestizo*, and even *global modernity* are pertinent to analysis from the Japanese and Asian perspective constitutes the backbone of the course and its primary objective in the study of a corpus of visual materials spanning the European and Asian cultural spheres. As such the seminar is not only about Japan, per se, or about Japanese objects, or the shogunal eye. It is equally about how Japan and Japanese objects and materials, along with objects and materials from other places, figured in a greater community of exchange, friction, confrontation, conquest, and adaptation in times when Portuguese marauders, Jesuit missionaries, Muslim traders, and Japanese pirates found themselves in the same waters, on ships laden with goods, making landfall in the domains of Japan’s great military hegemons.
* EAST 470a or b, Independent Study  Staff
For students with advanced Chinese, Japanese, or Korean language skills who wish to pursue a close study of the East Asia region, not otherwise covered by departmental offerings. May be used for research, a special project, or a substantial research paper under faculty supervision. A term paper or its equivalent and regular meetings with an adviser are required. Ordinarily only one term may be offered toward the major or for credit toward the degree. Permission to enroll requires submission of a detailed project proposal, signed by the adviser, by the end of the first week of classes and its approval by the director of undergraduate studies.

EAST 480a or b, One-Term Senior Essay  Staff
Preparation of a one-term senior essay under the guidance of a faculty adviser. Students must receive the prior agreement of the director of undergraduate studies and of the faculty member who will serve as the senior essay adviser. Students must arrange to meet with that adviser on a regular basis throughout the term.

* EAST 491a and EAST 492b, Senior Research Project  Staff
Two-term directed research project under the supervision of a ladder faculty member. Students should write essays using materials in East Asian languages when possible. Essays should be based on primary material, whether in an East Asian language or English. Summary of secondary material is not acceptable. Credit for EAST 491 only on completion of EAST 492. ½ Course cr per term